

ST. MARY'S CATHEDRAL—Nineteenth Sunday after Trinity—Matins, 11.30 o'clock. — Venite, Webbe, in G; Chants, Goss, in E, Macfarran, in A, and Kellway in D; Service, Te Deum and Jubilate, Gaurett, in F; Hymn, No. 320; Communion Service, Garrett, in F; Offertory, Sentences (Choral), Barnby; Preacher, The Precentor. Evensong, 3.30 o'clock—Chants, Camidge, in F, and Turle, in F mi.; Service, Magnificat and Nunc Dimittis, Garrett, in F; Anthem, "Let God arise," Ps. lxxviii. 1, Greene, Mus. Doc.; Preacher, Rev. W. J. Clarke, Rector of St. Munchin's; Hymn after Sermon, No. 343 (3rd part). Weekday Services at 11 a.m. and 3 p.m. daily. Litany on Wednesday and Friday. Monday, 28th, Feast of SS. Simon and Jude.

THE SHOOTING CASE AT LISSYCASEY—Yesterday Mr Hodder, R.M., held a special court at Ennis, at which two persons were charged on remand with forming a party of moonlighters, who on the night of the 8th inst, entered the house of the widow Scanlan, and fired at Patrick Scanlan, of Breffa, wounding him in the leg. The outrage is assigned to some dispute about a bog. The prisoners, Thomas Ronan and John Scanlan, were represented by Mr E. O'Meehan, solicitor, District-Inspector Irving appearing for the prosecution. The business was confined to the cross-examination of Scanlan, the injured man, on an information recently sworn by him fully identifying both as his assailants. He fully sustained it, and on the application of the District-Inspector a further remand for eight days was granted.—COR.

DROWNED IN THE CANAL.—The body of a man named Owen Duffy was found in the Canal, near Mr O'Gorman's stores, this morning at half-past eight o'clock. It seems that a Mrs Madden noticed the skirts of the man's coat in the water, and on information being given to the police, Sergeant Hoban with some men proceeded to the Canal and had the body taken out. The deceased was seen in Nicholas street the previous night, but it is not known how he fell into the water, or what business he had on the Canal Bank. When searched the sum of £9 4s with a watch and chain were found on the deceased's person. He was a very respectable man, and at one time held licensed premises in the city. It is said that he arrived from America only a few days ago. An inquest was held by Mr Coroner DeCourcy this afternoon, and a verdict of accidental drowning was returned.

ST MUNCHIN'S CHURCH.—Harvest Thanksgiving Festival, Sunday, 27th October, 1889, Nineteenth Sunday after Trinity.—Morning service, 11.30 a.m. Opening Hymn, No. 429, "Come ye thankful people," Sir George J. Elvey, Mus. Doc. Chant for Venite, Sir John A. Stevenson, Mus. Doc, in C. Chants for Proper Psalms (No 65, 103, and 104), Sir John Goss, Mus Doc, in A, and John Soaper in A. Service (Te Deum and Jubilate), Sir Robert Prescott Stewart, Mus. Doc, in G. Hymn No 422, "O Lord of Heaven," Rev J. B. Dykes, Mus. Doc. Hymn,

estimate the claim?

Father O'Keefe—I don't know.

Lord Justice Nash—I know that it would be very much.

Lord Justice Fitzgibbon said they had no power to create an endowment nor to put a charge upon any property. All they could do, and had any power to do, was to arrange for the future management of what is already in existence. Under certain circumstances, however, the claim could not be overlooked.

Mr Doyle, B.L., addressed the Commission lengthily in reference to the Leamy endowment. With regard to the statement made on the previous day by Dean Bunbury, upon which he mainly based his claim as to the continuance of the Leamy institution in its present condition, he would like to make a few observations. Dean put before them the fact that if, representing the Protestant community, deprived of this educational institution, they have no other to replace it of the same character as Leamy School, which he said was the best school in which the Protestants, on whom he appeared, could hope to receive their children a good intermediate education, seemed to him that the question was one of great importance, and that statement was put forward as an argument to show that the Leamy institution ought to be retained in its present condition, and that the argument should receive little consideration. Mr Doyle referred to the system under which the school was conducted, and urged the absolute claim of the poorer classes to the benefit of the endowment.

Rev Dr Molloy—What proposition would you make in regard to the respective claims?

Mr Doyle—I would leave that matter to Lord Bishop.

Dean Bunbury said if the money which he received was devoted otherwise than at present, his idea was that the institution could be carried on. He was most anxious, however, to arrive at some compromise, as he did not wish to run in opposition to his Catholic fellow-workers in any way.

Mr Quin, J.P., alluded to endowment as a means for the education of the poor, and in the course of his observations referred to the case which had taken place in regard to the Leamy school, which was established for agricultural purposes, and in this it failed. It was constituted for agricultural, and partly education, and in this it failed also. Finally it was taken in hands by the Jesuits, and he questioned very much if they were entitled to deprive them of it whether a tenant could be provided for it. Lord Clifden on the previous day asked a very pertinent question—"what was the definition of a poor man." His Lordship suggested that a poor man was one who was getting on from day to day, and week to week, and had a family to support. Mr Quin then referred to the exclusion of Catholic children from the school, with one or two exceptions. The question they wanted to decide was to whom the endowment belonged. He had heard after speaker yesterday referring to the injustice that would be done if Protestants were excluded; but that question of providing